

**PAYMENT VOUCHER*****“Pathfinders 2005”*****November 7 & 8, 2005****Union Station****30 West Pershing Road****Kansas City, MO**

This payment voucher constitutes part of a 2-step registration process for “PathFinders 2005”. Please make sure to complete online registration at www.gsa.gov/vetevents for “Pathfinders 2005” in addition to faxing or mailing in this payment voucher. Please note that registrations will not be accepted by phone. **Deadline for registration and payment is ~~COB October 24, 2005~~, EXTENDED Until November 2, 2005.**

REGISTRATION FEE: \$35 FOR EACH ATTENDEE**EXHIBIT BOOTH SPACE FEE: \$300.00 FOR EACH 8' X 10' EXHIBIT BOOTH**

(THE EXHIBIT BOOTH FEE INCLUDES PIPE AND DRAPE, ONE 6' TABLE AND 2 CHAIRS FOR EACH BOOTH.)

Payment is due prior to the conference date. Faxed reservations are accepted if they contain *complete* billing information (Federal Agencies and Military, training form #1556, item B and Form #182, item 23.)

Arrangements for individuals with special needs, i.e., special meals, should be made in writing and sent to the Federal Executive Board Office along with the registration form. **Special requests need to be received by October 24, 2005.**

PREFERRED METHOD OF PAYMENT:

_____ NUMBER OF BOOTHS REQUESTED

_____ ATTENDEE REGISTRATION

_____ **Check/Money order.** Make payable to Federal Executive Board. (*All returned checks will be subject to a \$25.00 service fee to be paid by money order or cashier check.*)

_____ **Our Purchase Order(s) and/or Training Form(s) are attached.**

_____ **Charge my Credit Card** _____ Visa _____ MasterCard

Credit Card Number: _____ Expiration Date: _____

Signature: _____

(*Credit Cards will be processed approximately one week prior to the conference.*)

NAME OF ATTENDEES

	Name	Agency	Phone Number	E-Mail Address
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____

**PLEASE PRINT CLEARLY OR TYPE YOUR NAME AS YOU WISH IT TO APPEAR ON NAME TAG.
THE FEB WILL PROVIDE AN EMAIL CONFIRMATION TO ALL INDIVIDUALS REGISTERED.**

SEND CHECK, TRAINING FORM OR P.O. AND COMPLETED REGISTRATION FORM(S) TO:

FEDERAL EXECUTIVE BOARD**1500 E. Bannister Road, Ste. 1176****Kansas City, MO 64131****Phone: (816)823-5100 ** Fax: (816)823-5104**

To FAX: Please fax this completed form along with P.O. #(s) or 182/1556 or one blanket form for several names. If paying by check,

fax a copy of the check with completed registration form.